

UNION COUNTY IMPROVEMENT AUTHORITY

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Resolution No	. 35-2015	Date: May 6, 2015	

RESOLUTION OF THE UNION COUNTY IMPROVEMENT AUTHORITY **AUTHORIZING** THE **PAYMENT** OF MONIES FROM CERTAIN ESTABLISHED PURSUANT TO A RESOLUTION OF THE AUTHORITY ENTITLED "RESOLUTION AUTHORIZING THE COUNTY OF UNION GENERAL OBLIGATION LEASE REVENUE BONDS, SERIES 2004 (JUVENILE DETENTION CENTER FACILITY PROJECT) AND ADDITIONAL BONDS OF THE UNION COUNTY IMPROVEMENT AUTHORITY", INCLUDING MONIES CURRENTLY ON DEPOSIT IN THE CONSTRUCTION FUND

APPROVED AS TO FORM: Lisa M. da Silva, RMC Clerk of the Authority APPROVED AS TO SUFFICIENCY OF FUNDS
[] YES [] NO [] NONE REQUIRED
UNION COUNTY IMPROVEMENT AUTHORITY

PRESENT ABSENT AYE NAY ABSTAIN MOTION SECOND X X Bornstad X X D'Elia X X X Hines \mathbf{X} X X Hockaday X X Salerno, Secretary X X Tomko, Treasurer \mathbf{X} \mathbf{X} Vollero \mathbf{X} X Rountree, Vice Chair X X Scutari, Chairman

RESOLUTION OF THE UNION COUNTY IMPROVEMENT AUTHORITY AUTHORIZING THE PAYMENT OF MONIES FROM CERTAIN FUNDS ESTABLISHED PURSUANT TO A RESOLUTION OF THE AUTHORITY ENTITLED "RESOLUTION AUTHORIZING THE COUNTY OF UNION GENERAL OBLIGATION LEASE REVENUE BONDS, SERIES 2004 (JUVENILE DETENTION CENTER FACILITY PROJECT) AND ADDITIONAL BONDS OF THE UNION COUNTY IMPROVEMENT AUTHORITY", INCLUDING MONIES CURRENTLY ON DEPOSIT IN THE CONSTRUCTION FUND

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an ordinance of the Board of Chosen Freeholders (together with any successor legislative body, the "Board of Chosen Freeholders") of the County of Union ("County"), State of New Jersey ("State), duly adopted as a public body corporate and politic of the State pursuant to and in accordance with the County Improvement Authorities Law, constituting Chapter 183 of the Pamphlet Laws of 1960 of the State, and the acts amendatory thereof and supplemental thereto (the "Act"); and

WHEREAS, the Authority issued \$8,900,000 County of Union General Obligation Lease Revenue Bonds, Series 2004 (Juvenile Detention Center Facility Project) (the "Bonds") pursuant to a resolution of the Authority adopted on August 4, 2004, entitled "Resolution Authorizing The County Of Union General Obligation Lease Revenue Bonds, Series 2004 (Juvenile Detention Center Facility Project) And Additional Bonds Of The Union County Improvement Authority" (the "Bond Resolution"), with said Bonds having a final maturity date of May 1, 2015; and

WHEREAS, the Bonds have been fully paid and defeased as of May 1, 2015; and

WHEREAS, pursuant to Section 12.01 of the Bond Resolution the Authority hereby requests an accounting of any remaining funds held by Manufacturers and Traders Trust Company as Trustee for the Bonds (the "Trustee") and requests that the Trustee pay over to the Authority all moneys or securities held by the Trustee pursuant to the Bond Resolution in connection with the Bonds, including the \$693,397.75 held in the Construction Fund (Project A/C #1031539) for the Bonds:

WHEREAS, the Authority has determined to pay such moneys held by the Trustee to the County, as applicable, and the Authority has determined to authorize the Executive Director to cause the transfer of such funds to the County;

NOW, THEREFORE, BE IT RESOLVED by the Members of the Union County Improvement Authority as follows:

Section 1. The recitals hereto are incorporated as if fully set forth and stated herein.

- **Section 2**. The Authority, on behalf of itself and the County of Union hereby requests an accounting of any remaining funds held by the Trustee for the Bonds and requests that the Trustee pay over to the Authority all moneys or securities held by the Trustee pursuant to the Bond Resolution in connection with the Bonds, including the \$693,397.75 held in the Construction Fund (Project A/C #1031539) for the Bonds.
- **Section 3.** The Trustee is hereby further directed to close the applicable funds related to the Bonds.
- **Section 4.** The Executive Director is hereby authorized to cause the transfer of any funds received from the Trustee in relation to the Bonds to the County.
 - **Section 5.** This resolution shall take effect immediately.