



UNION COUNTY IMPROVEMENT AUTHORITY

1499 US Highway One, North, 3rd Floor
Rahway, New Jersey, 07065
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(732) 382-9400 (732) 382-5862 fax

Regular Meeting Agenda Wednesday, March 6, 2019 5:00 p.m.

1. Call to Order by the Clerk of the Authority
2. Notice of Compliance with Open Public Meetings Act
3. Roll Call of Commissioners
4. Pledge of Allegiance
5. Communications
6. Public Comment
7. Report of Executive Director
8. Report of Committees, Staff and Counsel- Public Session I
 - a) Resolutions/Consent Agenda

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| 16-2019 | Approving the Public session minutes of February 6, 2019 |
| 17-2019 | Approving the payment of bills and the release of vouchers for processing and payment, subject to certification of available funds |
| 18-2019 | Adopting a revised list of firms qualified to provide various services for the Authority pursuant to a Request for Qualifications process |
| 19-2019 | Approving a revised list of appointed and reappointed Professionals and Consultants to the Authority |
| 20-2019 | Authorizing the execution of contracts with previously appointed and reappointed Professionals and Consultants to the Authority |
| 21-2019 | Authorizing the Executive Director to execute a memorandum of understanding between the UCIA and the County of Union for the procurement of proposals for the lease or purchase of the Union County Juvenile Detention Center |

9. Report of Committees, Staff and Counsel- Executive Session
Matter to be considered and discussed in executive session as permitted by the exceptions to the Open Public Meetings Act as follows: Contract (C), Litigation (L), and/or Personnel (P)
 1. There are no items for discussion in executive session
10. Report of Committees, Staff and Counsel- Public Session II
(Discussion & action on any other item listed in #9)
11. Unfinished Business
12. New Business
13. Adjournment