

UNION COUNTY IMPROVEMENT AUTHORITY

1499 US Highway One, North, 3rd Floor Rahway, New Jersey, 07065 www.ucimprovementauthority.org (732) 382-9400 (732) 382-5862 fax

| Resolution No. | 66-2019 | Date: | December 4, 2019 | |
|----------------|---------|-------|------------------|--|
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RESOLUTION OF THE UNION COUNTY IMPROVEMENT AUTHORITY APPROVING A BILL LIST AND THE RELEASE OF VOUCHERS FOR PROCESSING AND PAYMENT, SUBJECT TO CERTIFICATION THAT SUFFICIENT FUNDS ARE AVAILABLE

APPROVED AS TO FORM: Lisa M. da Silva, RMC Clerk of the Authority APPROVED AS TO SUFFICIENCY OF FUNDS

✓ YES []NO []NONE REQUIRED

UNION COUNTY IMPROVEMENT AUTHORITY

PRESENT ABSENT AYE NAY ABSTAIN MOTION SECOND Barnett D'Elia, Treasurer Hockaday Lattimore Marshall Mojica Salerno, Secretary Huff, Vice Chair Bornstad, Chairman

RESOLUTION OF THE UNION COUNTY IMPROVEMENT AUTHORITY APPROVING A BILL LIST AND THE RELEASE OF VOUCHERS FOR PROCESSING AND PAYMENT, SUBJECT TO CERTIFICATION THAT SUFFICIENT FUNDS ARE AVAILABLE

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an Ordinance of the Board of Chosen Freeholders of the County of Union, New Jersey), as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, *et seq.*; and

WHEREAS, the Authority may incur expenses on behalf of specific projects as well as for its general and administrative needs; and

WHEREAS, the Authority has reviewed the invoices which are summarized on the Bill List attached hereto and made part hereof, and has determined that all invoices are correct, genuine and eligible for payment;

NOW, THEREFORE, BE IT RESOLVED by the Union County Improvement Authority that the Executive Director be authorized to release vouchers for the processing and payment of the invoices on the attached Bill List, subject to certification that sufficient funds are available.

DINION COUNT I INII NOT BUILDIN INC INCINI

BILLS FOR APPROVAL December 4, 2019

| Ge | ner | all | File | |
|----|-----|-----|------|--|
| | | | | |

| General File | | |
|-----------------------------|----------------------------------|-------------|
| Rainone Coughlin Minchello | Professional Services 11/26/19 | \$2,506.20 |
| County of Union | Employee Dental - December 2019 | \$582.05 |
| County of Union | Employee Medical - December 2019 | \$7,735.20 |
| County of Union | Web Services - 12 months | \$3,000.00 |
| Union County Employees FCU | Credit Union – December 2019 | \$300.00 |
| NW Financial | Professional Services 10/31/19 | \$243.75 |
| Lincoln Financial | Insurance Invoice - 2019 | \$431.99 |
| CVS / caremark | Prescription - 11/1- | \$196.92 |
| BAE Systems | Web Hosting - December 2019 | \$89.25 |
| Verizon | Equipment & Usage 12/19 | \$120.03 |
| Pgi | Invoice- November 2019 | \$28.97 |
| NJ Advance Media | Invoice - Public Notice | \$150.45 |
| Ron Bornstad | Conference Expenses | \$642.38 |
| Debra Marshall | Conference Expenses | \$545.10 |
| Monica Perkins | Conference Expenses | \$618.96 |
| Mark Brink | Conference Expenses | \$610.98 |
| Worrall Newspapers | Publication - November 2019 | \$123.78 |
| Park Madison | | |
| Rainone Coughlin Minchello | Professional Services 11/26/19 | \$4,534.00 |
| Oak Ridge Park | | |
| Rainone Coughlin Minchello | Professional Services 11/26/19 | \$4,023.60 |
| Pinnacle Consulting | Professional Services 12/02/19 | \$20,000.00 |
| Neglia Engineering | Professional Services 11/20/19 | \$3,409.75 |
| Netta Architects | Professional Services 11/21/19 | \$112.71 |
| Strategic Planning Services | | |
| Rainone Coughlin Minchello | Professional Services 11/26/19 | \$3,211.40 |
| Pinnacle Consulting | Professional Services 12/02/19 | \$24,600.00 |
| Netta Architects | Professional Services 11/21/19 | \$7,534.00 |
| Remington & Vernick | Professional Services 11/11/19 | \$6,404.66 |
| CME | Professional Services 11/29/19 | \$4,818.25 |
| French & Parrello | Professional Services 11/15/19 | \$10,950.00 |
| | | Ψ10,730.00 |
| Roselle Mind & Body Complex | D C : 10 : 11/2/10 | 05.515.50 |
| Rainone Coughlin Minchello | Professional Services 11/26/19 | \$7,745.50 |
| | | |

| Juvenile Detention Center Rainone Coughlin Minchello | Professional Services 11/26/19 | \$4,592.80 |
|--|--------------------------------|--------------|
| Golf Operations & Management SSA Rainone Coughlin Minchello | Professional Services 11/26/19 | \$4,278.60 |
| Union County Family Courthouse Rainone Coughlin Minchello | Professional Services 11/26/19 | \$407.00 |
| | TOTAL | \$124,548.28 |