

Resolution No. 67-2021
Adoption Date: June 9, 2021

Sufficiency of Funds <u>Sibi 7aylor</u>
Form and Legality <u>David Minchello</u>

## APPROVING A BILL LIST AND THE RELEASE OF OPERATING EXPENSE VOUCHERS FOR PROCESSING AND PAYMENT, SUBJECT TO CERTIFICATION THAT SUFFICIENT FUNDS ARE AVAILABLE

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an Ordinance of the Board of Chosen Commissioners of the County of Union, New Jersey), as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, et seq.; and

WHEREAS, the Authority may incur expenses on behalf of specific Operations as well as for its general and administrative needs; and

WHEREAS, the Authority has reviewed the invoices which are summarized on the Operating Expense Bill List attached hereto and made part hereof, and has determined that all invoices are correct, genuine and eligible for payment;

**NOW, THEREFORE, BE IT RESOLVED** by the Union County Improvement Authority that the Project Manager be authorized to release vouchers for the processing and payment of the invoices on the attached Operating Expense Bill List, subject to certification that sufficient funds are available.

| Commissioner              | Motion | Second | Yes/Aye | No-Nay | Abstain | Absent |
|---------------------------|--------|--------|---------|--------|---------|--------|
|                           |        |        |         |        |         |        |
| David Barnett             |        |        |         |        |         |        |
| Steve Hockaday            | ~      |        | ~       |        |         |        |
| Terri Hudak               |        |        | 4       |        |         |        |
| Christopher Kolibas       |        |        | ~       |        |         |        |
| Debra Marshall            |        |        | _       |        |         |        |
| Andrea Mojica             |        |        | V       |        |         |        |
| Ahmed Shehata             |        |        | V       |        |         |        |
| Scott Huff, Vice Chairman |        | ~      | -       |        |         |        |



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## OPERATING BILLS

|                            | A STATE OF THE STA | Code-Action A. William and A. Williams    |                   |              |
|----------------------------|--|---|-------------------|--------------|
| VENDOR                     | DESCRIPTION  | INVOICE                                   | PURCHASE<br>ORDER | AMOUNT       |
| Rainone Coughlin Minchello | Professional Services - General Counsel  | Invoices: 9556 & 9550                     | 21004378 \$       | \$ 2,604.64  |
| Rainone Coughlin Minchello | Professional Services - General Counsel Park Madison Invoice: 9555   | Invoice: 9555                             | 21004379 \$       | 1,270.50     |
| NJ Advance Media           | Legal Advertisement - RFP Property Management  | Ad 9998002                                | 21004385          | S            |
| Hatfield Schwartz          | Professional Services - Labor Counsel  | Invoice: 815                              | 21004386 \$       | \$ 1,006.50  |
| County of Union            | Employee Medical & Dental Benefits   | May-21                                    | 21004107 \$       | S ±,590.90   |
| County of Union            | Website Maintenance  | Invoice: 21000375                         | 21004382 \$       | 80           |
| CVS/Caremark               | Employee Prescription Benefits - May 2021  | Invoice: 53133668;<br>53137587 & 53148524 | 21004384 8        | \$ 4,924.55  |
| N Casualty Insurance       | NJ Workers Compensation Plan Renewal   | Policy: M78717-6-20                       | 21004299 \$       |              |
| SilverSky                  | Website Hosting  | Invoice: 430822-SI                        | 21004108 8        | \$ 90.80     |
|                            |  | Total                                     |                   | \$ 20,230.79 |

| Commissioner               | Motion | Second | Motion Second Yes/Aye No-Nay Abstain | No-Nay | Abstain | Absent |
|----------------------------|--------|--------|--------------------------------------|--------|---------|--------|
| David Barnett              |        |        |                                      |        |         |        |
| Steve Hockaday             |        |        |                                      |        |         |        |
| Christopher Kolibas        |        |        |                                      |        |         |        |
| Debra Marshall             |        |        |                                      |        |         |        |
| Andrea Mojica              |        |        |                                      |        |         |        |
| Ahmed Shehata              |        |        |                                      |        |         |        |
| Scott Huff, Vice Chairman  |        |        |                                      |        |         |        |
| Sebastian D'Elia, Chairman |        |        |                                      |        |         |        |