



Resolution No. 109-2021  
Adoption Date Nov. 10, 2021

Sufficiency of Funds Bela Taylor  
Form and Legality David Minchella

**RESOLUTION APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A CONTRACT OF PURCHASE, COUNTY GUARANTY AGREEMENT, CONTINUING DISCLOSURE AGREEMENT, REVENUE AND COLLECTION AGREEMENT AND AMENDMENTS NO. 1 TO LICENSE AND PPA, ALL IN CONNECTION WITH THE ISSUANCE AND SALE OF THE AUTHORITY'S COUNTY GUARANTEED REVENUE BONDS, SERIES 2021 (RENEWABLE ENERGY PROGRAM PROJECT); APPROVING THE FORM OF A PRELIMINARY OFFICIAL STATEMENT, APPROVING THE DISTRIBUTION THEREOF AND FURTHER AUTHORIZING THE EXECUTION OF A FINAL OFFICIAL STATEMENT IN CONNECTION THEREWITH; APPOINTING A TRUSTEE, BOND REGISTRAR AND PAYING AGENT; AND AUTHORIZING THE AUTHORIZED OFFICERS OF THE AUTHORITY TO DO ALL OTHER THINGS DEEMED NECESSARY OR ADVISABLE IN CONNECTION WITH THE ISSUANCE, SALE AND DELIVERY OF SUCH BONDS**

WHEREAS, The Union County Improvement Authority (the "Authority") is authorized to issue its bonds pursuant to the provisions of the County Improvement Authorities Law, constituting Chapter 183 of the Laws of 1960 of the State of New Jersey, as amended and supplemented, and other applicable provisions of law; and

WHEREAS, the Authority adopted its County Guaranteed Revenue Bond Resolution on November 10, 2021 (the "Bond Resolution"), authorizing the issuance of not to exceed \$5,500,000 aggregate principal amount of its County Guaranteed Revenue Bonds, Series 2021 (Renewable Energy Program Project) (the "Bonds"); and

WHEREAS, the proceeds of the Bonds will provide funds, together with other available funds, to (i) finance and undertake the refunding its County of Union Guaranteed

Commissioner	Motion	Second	Yes/Aye	No-Nay	Abstain	Absent
David Barnett			x			
Steve Hockaday			x			
Terri Riley Hudak		x	x			
Debra Marshall			x			
Andrea Mojica			x			
Ahmed Shehata	x		x			
Ricardo Sosa			x			
Scott Huff, Vice Chairman			x			
Christopher Kolibas, Chairman			x			



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Renewable Energy Program Lease Revenue Bonds, Series 2011 (Federally Taxable), (ii) finance certain renewable energy projects, and (iii) finance costs of issuance in connection with the Bonds; and;

WHEREAS, the payment of principal of and interest when due on the Bonds will be guaranteed by the County of Union (the "County") pursuant to a County Guaranty Agreement; and

WHEREAS, the Authority is now desirous of authorizing the sale of the Bonds in the aggregate principal amount of not to exceed \$5,500,000; and

WHEREAS, there have been prepared and submitted to the Authority forms of:

(a) a draft Preliminary Official Statement relating to the Bonds (the "Preliminary Official Statement"), attached hereto as Exhibit A, to be used in connection with the marketing of the Bonds;

(b) the Contract of Purchase (the "Contract of Purchase"), attached hereto as Exhibit B, providing the determination of certain terms of the Bonds and for the sale of the Bonds to NW Capital Markets, Inc. (the "Underwriter");

(c) the form of Guaranty Agreement between the Authority, the bond trustee and the County (the "County Guaranty Agreement"), attached hereto as Exhibit C, providing for the guaranty of the payment of the principal of and interest on the Bonds when due by the County;

(d) the form of Continuing Disclosure Agreement (the "Continuing Disclosure Agreement"), attached hereto as Exhibit D, to be used to demonstrate compliance with Rule 15c2-12 of the Securities and Exchange Commission;

(e) the form of the Revenue and Collection Agreement (the "Revenue and Collection Agreement"), attached hereto as Exhibit E, providing for the collection of revenues from the renewable energy projects; and

(f) the form of the Amendment No. 1 to Site License and Power Purchase Agreement (the "Amendments No. 1 to License and PPA"), attached hereto as Exhibit F, providing for the payments received from the sale of electric energy;

WHEREAS, the Authority is now desirous of appointing the Trustee, Paying Agent and Bond Registrar under the Bond Resolution for the Bonds;



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NOW, THEREFORE, BE IT RESOLVED BY THE UNION COUNTY IMPROVEMENT AUTHORITY, AS FOLLOWS:

SECTION 1. That the Contract of Purchase, in substantially the form presented to this meeting, be and the same is hereby approved, and the Bonds shall be sold to the Underwriter at a purchase price of not less than ninety-seven percent (97%) of the aggregate principal amount of the Bonds, which Bonds shall mature, bear interest at the rates not to exceed six percent (6%) per annum and be subject to redemption as shall be set forth in Exhibit I to the Contract of Purchase. The Underwriter shall receive an underwriting fee of not in excess of \$6.00 per \$1,000 principal amount of Bonds issued. The Chairman, Vice Chairman and Project Manager (the "Authorized Officers") of the Authority are each hereby authorized and directed, upon the finalization of such terms in accordance with the parameters established in the Bond Resolution, to approve such terms and to execute the Contract of Purchase, with such additions, deletions or modifications as such Authorized Officer shall approve, including the substitution and inclusion of additional underwriters in connection with the sale of the Bonds, and to deliver the same to the Underwriter, such approval to be conclusively evidenced by the execution and delivery thereof by either of the Authorized Officers; provided, however, that the authority to execute the Contract of Purchase as set forth herein shall only be effective until 5:00 p.m., New York time, on March 31, 2022.

SECTION 2. That the draft Preliminary Official Statement, in the form presented to this meeting, be and the same is hereby approved. The distribution and use of the Preliminary Official Statement in connection with the marketing of the Bonds is hereby approved. The Underwriter is hereby authorized and directed to prepare a final Official Statement relating to the Bonds with such changes, insertions and omissions to the Preliminary Official Statement as may be approved by an Authorized Officer.

SECTION 3. That the County Guaranty Agreement, in substantially the form presented to this meeting, be and the same are hereby approved, and an Authorized Officer is hereby authorized and directed to enter into the County Guaranty Agreement, with such additions, deletions or modifications as such Authorized Officer shall approve, and thereupon to cause the County Guaranty Agreement to be delivered to the County and the bond trustee, such approval to be conclusively evidenced by the execution and delivery thereof.

SECTION 4. That the Continuing Disclosure Agreement, in substantially the form presented to this meeting, be and the same is hereby approved, and an Authorized Officer is hereby authorized and directed, upon the finalization of the terms therein, to approve such terms and to execute the Continuing Disclosure Agreement, with such additions, deletions or modifications thereto as such Authorized Officer shall approve, such approval to be conclusively evidenced by the execution and delivery thereof.



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Sufficiency of Funds *Pats Taylor*  
Form and Legality *David Minchella*

SECTION 5. That the Revenue and Collection Agreement, in substantially the form presented to this meeting, be and the same is hereby approved, and an Authorized Officer is hereby authorized and directed, upon the finalization of the terms therein, to approve such terms and to execute the Revenue and Collection Agreement, with such additions, deletions or modifications thereto as such Authorized Officer shall approve, such approval to be conclusively evidenced by the execution and delivery thereof.

SECTION 6. That the Amendments No. 1 to License and PPA, in substantially the form presented to this meeting, be and the same is hereby approved, and an Authorized Officer is hereby authorized and directed, upon the finalization of the terms therein, to approve such terms and to execute the Amendments No. 1 to License and PPA, with such additions, deletions or modifications thereto as such Authorized Officer shall approve, such approval to be conclusively evidenced by the execution and delivery thereof.

SECTION 7. Manufacturers and Traders Trust Company, Iselin, New Jersey, is hereby appointed to act as Trustee, Paying Agent and Bond Registrar under the Bond Resolution.

SECTION 8. That any Authorized Officer, the Secretary of the Authority and any other representative or agent of the Authority are hereby authorized and directed to execute and deliver any and all documents and instruments, and to do and cause to be done any and all acts and things necessary or proper for carrying out the sale, issuance and delivery of the Bonds and all related transactions contemplated by this resolution.

SECTION 9. All resolutions or proceedings, or parts thereof, in conflict with the provisions of this resolution are to the extent of such conflict hereby repealed.

SECTION 10. This resolution shall become effective in accordance with applicable law.