

| Resolution No. | <u>67-2022</u> |      |
|----------------|----------------|------|
| Adoption Date_ | Nov. 14,       | 2022 |

| Sufficiency of Funds | Bibi Taylor     |
|----------------------|-----------------|
| Form and Legality    | David Minchelle |

## RESOLUTION APPROVING A BILL LIST AND THE RELEASE OF CAPITAL EXPENSE VOUCHERS FOR PROCESSING AND PAYMENT

**WHEREAS,** the Union County Improvement Authority (the "Authority") has been duly created as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, *et seq.*; and

**WHEREAS**, the Authority may incur expenses on behalf of specific Capital Expense as well as for its general and administrative needs; and

WHEREAS, the Authority has reviewed the invoices which are summarized on the Capital Expense Bill List attached hereto and made part hereof, and has determined that all invoices are correct, genuine and eligible for payment.

**NOW, THEREFORE, BE IT RESOLVED** by the Union County Improvement Authority that the Union County Project Manager be authorized to release vouchers for the processing and payment of the invoices on the attached Capital Expense Bill List, subject to certification that sufficient funds are available.

| Commissioner                  | Motion | Second | Yes/Aye | No-Nay | Abstain | Absent |
|-------------------------------|--------|--------|---------|--------|---------|--------|
|                               |        |        |         |        |         |        |
| David Barnett                 | X      |        | X       |        |         |        |
| Jonathan Boguchwal            |        |        | X       |        |         |        |
| Steve Hockaday                |        |        | X       |        |         |        |
| Terri Riley Hudak             |        |        | X       |        |         |        |
| Andrea Mojica                 |        |        | X       |        |         |        |
| Ahmed Shehata                 |        | X      | X       |        |         |        |
| Scott Huff, Vice Chairman     |        |        | X       |        |         |        |
| Christopher Kolibas, Chairman |        |        | X       |        |         |        |



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| CAPITAL BILLS                                 |  |  |  |  |
|---|--|--|--|--|
| Renewable Energy                              | XV   | 15 12                                    |  |  |
| Description                                   | Invoice #  | Purchase Order                           |  | Amount                                 |
| Operations & Maintenance                      | Oct-22   | 22008405                                 | \$                                     | 4,212.08                               |
| Asset Management                              | Oct-22   | 22008406                                 | \$                                     | 2,864.21                               |
|   | Total  |  | 5                                      | 7,076.29                               |
| Roselle Library Project                       | 1  |  |  |  |
| Description                                   | Invoice #  | Purchase Order                           |  | Amount                                 |
| Construction Administration                   | 2022-12480   | 22008407                                 | \$                                     | 10,000.00                              |
| Construction Management Services              | Roselle-1 &<br>Roselle-2   | 22008409                                 | 5                                      | 33,750.00                              |
| Professional Services - Redevelopment Counsel | 14120  | 22008412                                 | S                                      | 5,726.55                               |
| General Contractor                            | Application 2  | 22008411                                 | \$                                     | 170,438.33                             |
|   | Total  |  | 5                                      | 219,914.88                             |
| UC Government Complex                         |  |  |  |  |
|   | Invoice #  | Purchase Order                           | Amount                                 |  |
| Rating  | P0388185   | 22008413                                 | \$                                     | 55,125.00                              |
| Professional Services - Redevelopment Counsel | 14119  | 22008414                                 | \$                                     | 407.00                                 |
|   | Total  | 12.3000000000000000000000000000000000000 | S                                      | 55,532.00                              |
|   | Renewable Energy Description Operations & Maintenance Asset Management  Roselle Library Project Description Construction Administration  Construction Management Services Professional Services - Redevelopment Counsel General Contractor  UC Government Complex Description Rating | Description   Invoice #                  | Description   Invoice # Purchase Order | Description   Invoice # Purchase Order |