



UNION COUNTY IMPROVEMENT AUTHORITY

Resolution No. 77-2022
Adoption Date Dec. 19, 2022

Sufficiency of Funds Bibi Taylor
Form and Legality David Minchelle

Resolution Adopting the Annual Budget and Capital Budget for the Union County Improvement Authority: January 1, 2023 – December 31, 2023

WHEREAS, the Annual Budget and Capital Budget for the Union County Improvement Authority for the fiscal year beginning, January 1, 2023 and ending, December 31, 2023 has been presented for adoption before the governing body of the Union County Improvement Authority at its open public meeting of December 19, 2022; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$ 28,185,405.00, Total Appropriations, including any Accumulated Deficit if any, of \$ 28,185,405.00 and Total Unrestricted Net Position utilized of -0-; and

WHEREAS, the Capital Budget as presented for adoption reflects Total Capital Appropriations of \$ -0- and Total Unrestricted Net Position of \$ -0-; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Union County Improvement Authority, at an open public meeting held on December 19, 2022 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Union County Improvement Authority for the fiscal year beginning, January 1, 2023 and ending, December 31, 2023 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which may have been approved by the Director of the Division of Local Government Services.

Commissioner	Motion	Second	Yes/Aye	No-Nay	Abstain	Absent
David Barnett			X			
Jonathan Boguchwal			X			
Steve Hockaday			X			
Terri Riley Hudak						X
Andrea Mojica			X			
Ahmed Shehata		X	X			
Jenny Davis Toth	X		X			
Scott Huff, Vice Chairman			X			
Christopher Kolibas, Chairman			X			

I hereby certify that this is a true and correct copy of the original document of the Union County Improvement Authority.
Certified by: [Signature]
Date: 12/19/22