



Resolution No. 2-2023
Adoption Date Feb. 8, 2023

Sufficiency of Funds Pete Taylor
Form and Legality David Minchella

RESOLUTION PROVIDING FOR THE ELECTION OF COMMISSION VICE-CHAIRPERSON

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an Ordinance of the Board of County Commissioners of the County of Union, New Jersey), as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, *et seq.*; and

WHEREAS, New Jersey Statutes and the By-Laws for the Authority require and provide for the annual election of officers during the Commission's Re-Organization Meeting in February of each year; and

WHEREAS, the Authority has determined through the process of nomination and election to name Scott Huff as Vice-Chairperson of the Authority for the upcoming year.

NOW, THEREFORE, BE IT RESOLVED by the Union County Improvement Authority that Commissioner Scott Huff is hereby elected to serve as the Vice-Chairperson for the Authority commencing February 8, 2023 through the Authority's next Re-Organization Meeting on March 5, 2024.

Commissioner	Motion	Second	Yes/Aye	No	Abstain	Absent
David Barnett		X	X			
Jonathan Boguchwal			X			
Steve Hockaday			X			
Terri Riley Hudak			X			
Andrea Mojica						X
Ahmed Shehata			X			
Jenny Davis Toth			X			
Scott Huff			X			
Christopher Kolibas, Chairman	X		X			