

Union County Government Complex  
For Union County Improvement Authority  
Elizabeth, Union County, NJ

Addendum Date:  
12-29-23

Project No.: 20.072

Project Dated: 11-08-23

The original specifications and drawings, for the project noted above have been amended as noted in this Addendum. Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of Proposal.

**I. THIS ADDENDUM CONSISTS OF THE FOLLOWING :**

Number of Pages: **19 pages** (Including the cover page, description of Addendum, and divider pages)

Included:

- |                    |          |
|--------------------|----------|
| ▪ Bidder Questions | 16 pages |
| ▪ Specifications   | 0 pages  |
| ▪ Drawing sheets   | 0 pages  |

**II. RESPONSE TO REQUESTS FOR INFORMATION (RFIs)**

1. (28) RFIs received since last Addendum
2. (16) RFI responses are attached to with this Addendum
  - a. TERMINAL RFI 09,012,013,014,015,016,017,019,20,21,22,24
  - b. EPIC RFI 01,06,07,09
3. (12) RFIs pending.

**III. SPECIFICATIONS:**

1. No Specifications to be issued with this Addendum.

**IV. DRAWINGS:**

1. No Drawings to be issued with this Addendum.

**End of Addendum Description**

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## **BIDDER QUESTIONS**

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

<b>RFI Number</b> 9		<b>Contractor</b> Terminal Construction Corporation	
<b>Description:</b> Please provide specifications for the following light fixture types: 1. D2      6. O      10. R      14. W 2. E1      7. P      11. S      15. X1 3. F1      8. P1      12. U      16. X2 4. J      9. Q      13. V      17. X3 5. N			
<b>NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION</b>			
<b>Referenced Doc;</b> Drawing - #		<b>Other;</b>	
Spec - #			
<b>Question :</b>			
<b>Issued By :</b> Joseph Zahuta Senior Vice President / Chief Estimator of Terminal Construction			<b>Date</b> 12/20/2023
<b>Response :</b>  Refer to Addendum No 04, revised Architectural drawings include fixture schedule.			
<b>By:</b> J.MaslerBeach		<b>Date</b>	<input type="checkbox"/> <input type="checkbox"/>
<b>Firm:</b> DIG		12/28/23	
<b>Dist:</b> Jaime Masler <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> Troy Marziotti <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> Bibi Taylor <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> Leslie London <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		<b>Date</b>	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number	<b>12</b>	Contractor	Terminal Construction Corporation
Description:			
<b>Guard Service</b>			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #	Spec - #	Other;	
Question :			
<b>Please confirm whether a not the General Contractor is required to provide a guard service for this project.</b>			
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction			Date 12/22/2023
Response :			
Yes. Refer to Addendum No 04, response to Bidder Questions issued 12/22/23			
By:	<b>J.MaslerBeach</b>	Date	<input type="checkbox"/> <input type="checkbox"/>
Firm:	<b>DIG</b>	<b>12/28/23</b>	
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number	<b>13</b>	Contractor	Terminal Construction Corporation
Description:			
<b>Independent Testing and Inspection Services</b>			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #	Spec - #	Other;	
Question :			
<b>Which Party is responsible for the costs of independent testing and inspection services?</b>			
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction			Date 12/22/2023
Response :			
Third Party testing and inspections will be Owner's responsibility.			
By:	<b>J.MaslerBeach</b>	Date	<input type="checkbox"/> <input type="checkbox"/>
Firm:	<b>DIG</b>	<b>12/28/23</b>	
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>14</b>	Contractor Terminal Construction Corporation	
Description: <b>Building Permit</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question : <b>Which Party is responsible for the cost of the building permit?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  <b>Refer to Bidder Question responses in Addendum No. 04, issued 12/22/23</b>		
By: <b>J.MaslerBeach</b>	Date <b>12/28/23</b>	<input type="checkbox"/> <input type="checkbox"/>
Firm: <b>DIG</b>		
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
	Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>15</b>	Contractor Terminal Construction Corporation	
Description:  <b>KeyScan System</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question :  <b>Would a system substitution be acceptable to replace the KeyScan system with a Software House Ccure 9000 access control application?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  GC scope of work related to Audio Visual / Telecom / Security scope is limited to conduit pathways, backboxes and hangers.		
By: <b>J.MaslerBeach</b>	Date <b>12/28/23</b>	<input type="checkbox"/> <input type="checkbox"/>
Firm: <b>DIG</b>		
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
	Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>16</b>	Contractor Terminal Construction Corporation	
Description:  <b>KeyScan - Model, Version, &amp; Number of Card Readers and Panels</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question :  <b>What is the current model and version of the KeyScan access control system. How many existing card readers and panels are there?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  GC scope of work related to Audio Visual / Telecom / Security scope is limited to conduit pathways, backboxes and hangers.		
By: J.MaslerBeach	Date 12/28/23	<input type="checkbox"/> <input type="checkbox"/>
Firm: DIG		
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
	Date	



**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>17</b>	Contractor Terminal Construction Corporation	
Description:  <b>KeyScan During the Construction Process</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question :  <b>Does the KeyScan system operating now have to be fully operational during the construction process?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  GC scope of work related to Audio Visual / Telecom / Security scope is limited to conduit pathways, backboxes and hangers.		
By: Firm:	<b>J.MaslerBeach</b> <b>DIG</b>	Date 12/28/23
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
		Date

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>19</b>	Contractor Terminal Construction Corporation	
Description: <b>KeyScan Software</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question : <b>Is the current KeyScan operational with all software updates from the manufacturer?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  <p style="color: red;">GC scope of work related to Audio Visual / Telecom / Security scope is limited to conduit pathways, backboxes and hangers.</p>		
By: <b>J.MaslerBeach</b>	Date <b>12/28/23</b>	<input type="checkbox"/> <input type="checkbox"/>
Firm: <b>DIG</b>		
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
	Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>20</b>	Contractor Terminal Construction Corporation	
Description: <b>Number of Card Credentials and Format</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question : <b>How many card credentials are required, if any, and what type of credential format is required?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  As per Addendum No. 04, GC scope of work Security/A/V/Telecom is limited to pathways, backboxes and hangers. The details of card credential readers are not part of GC scope.  Doors with card reader access can be ascertained by reviewing Door Hardware schedule.		
By: J MaslerBeach	Date 12/28/23	<input type="checkbox"/> <input type="checkbox"/>
Firm: DIG		
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
	Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>21</b>		Contractor Terminal Construction Corporation	
Description:  <b>KeyScan Server</b>			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #		Other;	
Spec - #			
Question :			
<p><b>Is the KeyScan server local within the project MDF or IDF or is it in a remote site?</b>  <b>Is a fail-over server required for a back-up?</b>  <b>Can it be in a remote IDF for risk purposes?</b></p>			
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction			Date 12/22/2023
Response :			
<p>GC scope of work related to Audio Visual / Telecom / Security scope is limited to conduit pathways, backboxes and hangers.</p>			
By: <b>J.MaslerBeach</b>		Date	<input type="checkbox"/> <input type="checkbox"/>
Firm: <b>DIG</b>		<b>12/28/23</b>	
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>22</b>	Contractor Terminal Construction Corporation	
Description: <b>Training</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question : <b>How many people need to be trained? Any training shifts required?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  <b>Please be more specific. Reference a drawing or specification section(s).</b>		
By: <b>J.MaslerBeach</b>	Date <b>12/28/23</b>	<input type="checkbox"/> <input type="checkbox"/>
Firm: <b>DIG</b>		
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
	Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number <b>24</b>	Contractor Terminal Construction Corporation	
Description: <b>Number of Monitors and Size</b>		
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION		
Referenced Doc; Drawing - #	Spec - #	Other;
Question : <b>How many workstations with monitors are required? What size monitor and quantity for each workstation?</b>		
Issued By : <b>Joseph Zahuta</b> Senior Vice President / Chief Estimator of Terminal Construction		Date 12/22/2023
Response :  <p style="color: red;">GC scope of work related to Audio Visual / Telecom / Security scope is limited to conduit pathways, backboxes and hangers.</p>		
By: Firm:	<b>J.MaslerBeach</b> <b>DIG</b>	Date <b>12/28/23</b>
Dist: <b>Jaime Masler</b> <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> <b>Troy Marziotti</b> <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> <b>Bibi Taylor</b> <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> <b>Leslie London</b> <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>		
		Date

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number 01		Contractor Epic Management	
Description: Parking Control Equipment			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #		Other;	
Spec - # 111200			
Question :			
It appears no system software or head end have been specified, so we assume should be quoting a stand alone card reader/keypad combination. Please confirm			
Issued By : Nikolay Assenov			Date 12/28/23
Response :			
GC scope of work related to Security scope is limited to conduit pathways, backboxes and hangers.			
By: J.MaslerBeach		Date	
Firm: DIG		12/28/23	
Dist: Jaime Masler <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> Troy Marziotti <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> Bibi Taylor <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> Leslie London <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number 06		Contractor Epic Management	
Description:  Electrical - light fixtures			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #		Spec - # Div. 28	Other;
Question :			
Please provide specifications for the following light fixture types: D2,E1,F1,J,N,O,P,P1,Q,R,S,U,V,W,X1,X2X3			
Issued By : Nikolay Assenov			Date 12/28/23
Response :			
Refer to Addendum No. 04 for revised fixture schedule and architectural RCPs.			
By: J.MaslerBeach		Date 12/28/23	<input type="checkbox"/>
Firm: DIG			<input type="checkbox"/>
Dist: Jaime Masler <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> Troy Marziotti <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> Bibi Taylor <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> Leslie London <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	



**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number 07		Contractor Epic Management	
Description:  Tile			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #		Spec - # 093013	
Other;			
Question :			
<p>a) 2.5.L (page 6) of the 093013 spec calls for an uncoupling membrane. At what locations is this to be installed ? All tile floors ?</p> <p>b) Please provide allowance to use for the "GL" tiles which are all marked "TBD" for material selection, or actual selection prior to bid</p>			
Issued By : Nikolay Assenov			Date 12/28/23
Response :			
<p>a) Use at grade where tile is specified, namely Building 2 Level 0.</p> <p>b) Refer to revised Finish Specifications Sheet A-820 issue with Addendum No 04.</p>			
By: J.MaslerBeach		Date	
Firm: DIG		12/29/23	
Dist: Jaime Masler <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> Troy Marziotti <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> Bibi Taylor <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> Leslie London <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	

**EXHIBIT G-5**

**REQUEST FOR INFORMATION (RFI)**

**PROJECT: UNION COUNTY GOVERNMENT COMPLEX**

RFI Number 09		Contractor Epic Management	
Description:  Aluminum Composite Materials			
NOTE _ AUTHOR SHALL PROVIDE REFERENCED DRAWING/ SPEC/ LOCATION			
Referenced Doc; Drawing - #		Spec - # 074243	Other;
Question :  The new ACM spec (Addendum 2) lists Alucobond 6mm Alucobond no longer offers 6mm, neither do our other providers. Please advise whether 4 mm is acceptable which is standard in the industry			
Issued By : Nikolay Assenov			Date 12/28/23
Response :  4mm is acceptable.  Revised specification will be issued w/ conformed set of documents at the end of the bid.			
By: J.MaslerBeach		Date 12/29/23	<input type="checkbox"/> <input type="checkbox"/>
Firm: DIG			
Dist: Jaime Masler <a href="mailto:jmasler@digrouparchitecture.com">jmasler@digrouparchitecture.com</a> Troy Marziotti <a href="mailto:tmarziotti@mastconstruction.com">tmarziotti@mastconstruction.com</a> Bibi Taylor <a href="mailto:btaylorUCIA@ucnj.org">btaylorUCIA@ucnj.org</a> Leslie London <a href="mailto:llondon@msbnj.com">llondon@msbnj.com</a>			
		Date	

**Union County Government Complex  
For Union County Improvement Authority  
Elizabeth, Union County, NJ**

**Addendum Date:  
12-29-23**

**Project No.: 20.072**

**Project Dated: 11-08-23**

**The original specifications and drawings, for the project noted above have been amended as noted in this Addendum. Receipt of this Addendum shall be acknowledged by inserting its number and date in the space provided on the Form of Proposal.**

Attachments: Drawing as itemized above

Signed by: Jaime Masler Beach, AIA, NCARB

Date: 12-29-23

Copies:  Owner  Consultants  Contractor  Const. Manager   File

**END OF ADDENDUM NO. 05**