



Resolution No. 2-2024
 Adoption Date Feb. 6, 2024

Sufficiency of Funds Pats Taylor
 Form and Legality David Minchella

**RESOLUTION PROVIDING FOR THE ELECTION OF COMMISSION
 VICE-CHAIRPERSON**

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created by an Ordinance of the Board of County Commissioners of the County of Union, New Jersey), as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, *et seq.*; and

WHEREAS, New Jersey Statutes and the By-Laws for the Authority require and provide for the annual election of officers during the Commission’s Re-Organization Meeting in February of each year; and

WHEREAS, the Authority has determined through the process of nomination and election to name **Scott Huff** as Vice-Chairperson of the Authority for the upcoming year.

NOW, THEREFORE, BE IT RESOLVED by the Union County Improvement Authority that Commissioner **Scott Huff** is hereby elected to serve as the Vice-Chairperson for the Authority commencing February 6, 2024 through the Authority’s next Re-Organization Meeting on February 4, 2025.

Commissioner	Motion	Second	Yes/Aye	No	Abstain	Absent
David Barnett	X		X			
Jonathan Boguchwal		X	X			
Steve Hockaday			X			
Terri Riley Hudak			X			
Andrea Mojica			X			
Ahmed Shehata						X
Jenny Davis Toth			X			
Scott Huff			X			
Christopher Kolibas, Chairman			X			