

| Resolution No. | 58-2024 |
|----------------|--------------|
| Adoption Date | Oct. 1, 2024 |

| Sufficiency of Funds | Bibi Taylor |
|----------------------|-----------------|
| Form and Legality | David Minchelle |

RESOLUTION APPROVING THE BILLS LIST AND AUTHORIZING THE RELEASE OF PAYMENT

WHEREAS, the Union County Improvement Authority (the "Authority") has been duly created as a public body and corporate and politic of the State of New Jersey pursuant to and in accordance with the County Improvement Authorities Law, N.J.S.A. 40:37A-44, *et seq.*; and

WHEREAS, the Commissioners have reviewed the invoices which are summarized on the Bills List for the Month of October 2024 attached hereto and made part hereof and has determined that all invoices are correct, genuine and eligible for payment; and

NOW, THEREFORE, BE IT RESOLVED by the Union County Improvement Authority that the Executive Director be authorized to release payment of the invoices on the attached Bills List, subject to certification that sufficient funds are available.

| Commissioner | Motion | Second | Yes/Aye | No-Nay | Abstain | Absent |
|-------------------------------|--------|--------|---------|--------|---------|--------|
| | | | | | | |
| David Barnett | | X | X | | | |
| Jonathan Boguchwal | | | X | | | |
| Steve Hockaday | X | | X | | | |
| Terri Riley Hudak | | | X | | | |
| Andrea Mojica | | | X | | | |
| Ahmed Shehata | | | | | | X |
| Jenny Davis Toth | | | | | | X |
| Scott Huff, Vice Chairman | | | X | | | |
| Christopher Kolibas, Chairman | | | X | | | |



Resolution No. 58-2024 Adoption Date <u>Oct. 1, 2024</u>

| | BILLS LIST | | | | |
|--|--|-------------------------------|-----------------|----|--------------------------------|
| | Gerry Green Plaza | | | | |
| Vendor | Description | Invoice # | Purchase Order | | Amount |
| Rainone Coughlin Minchello | Professional Services - General Counsel | 19643:20151 | 24007437 | \$ | 4,479,50 |
| Traineria avaignment internet | | Total | | \$ | 4,479.50 |
| | | | | _ | ., |
| | Renewable Energy | | | | |
| Vendor | Description | Invoice # | Purchase Order | | Amount |
| Azimuth 180 Solar Electric LLC | Operations & Maintenance | August 2024; August | r dionase Graei | | |
| | Asset Management , 2nd Qtr'24 Verizon & | | | | |
| Sunlight General Capital Management LLC | Premiums | August 2024; July 2024 | | | |
| <u> </u> | | Total | | \$ | _ |
| | | | | | |
| | Roselle Library Project | | | | |
| Vendor | Description | Invoice # | Purchase Order | | Amount |
| Brockwell & Carrington Contractors Inc. | General Contractor | Pay Application 20 | | | |
| Rainone Coughlin Minchello | Professional Services - General Counsel | 19642;20150 | 24007438 | \$ | 24,797.25 |
| - | | | | \$ | 24,797.25 |
| | | | | | |
| | UC College Gymnasium Pro | piect | | | |
| Vendor | Description | Invoice # | Purchase Order | | Amount |
| DIGroup Architecture LLC | Professional Services - Architect of Record | 23.084-09; 23.084-10 | 24007439 | \$ | 25,000.00 |
| | | 375-11-0824 & 375-12- | 24007440 | | |
| Mast Construction Services | Professional Services - Construction Manager | 0924 | 24007440 | | 24,900.00 |
| | | Total | | \$ | 49,900.00 |
| | | | | | |
| | UC Government Comple | × | | | |
| Vendor | Description | Invoice # | Purchase Order | | Amount |
| Atlas Technical Consultants LLC | Compression Testing | 5718R | 24007441 | \$ | 8,382.50 |
| DIGroup Architecture LLC | Professional Services - Architect of Record | 20.072-30 | 24007442 | | 38,500.00 |
| Dobco, Inc. | General Contractor | Pay application 5 | | | |
| NJ Department of Treasury | Annual Site Remediation Fee | 241110570 | 24007443 | | 1,900.00 |
| Langan Engineering & Environmental Service | Professional Services - LSRP | 1720 #90001191 & 1720 | 24007476 | | 75,968.05 |
| Langari Engineening & Environmental Servic | Professional Services - Lone | #90005188 | | | 10,000.00 |
| Mast Construction Services | Professional Services - Construction Manager | 360-17-0824 & 360-18- | 24007444 | | 99,100.00 |
| | | 0324 | 04007445 | | |
| McManimon Scotland Baumann | Professional Services - Redevelopment Couns | | 24007445 | _ | 8,121.50 |
| | | Total | | * | 231,972.05 |
| | | | | | |
| | UC Various Parks Projec | | n | | |
| Vendor | Description | Invoice # | Purchase Order | | Amount |
| CME Associates | Professional Services - General Engineering | 359913; 359878 | 24007446 | \$ | 34,256.88 |
| Colliers Engineering & Design | Professional Services - General Engineering | 2 | 24007447 | | 77,875.00 |
| Harbor Consultants Inc. | Professional Services - Planning Board | 5549;5652;5822 | 24007448 | | 3,140.00 |
| Mast Construction Services | Professional Services - Construction Managem | 372-15-0824 & 372-16- 0924 | 24007449 | | 45,000.00 |
| Rainone Coughlin Minchello | Professional Services - Construction Manageri Professional Services - General Counsel | 20152 | 24007443 | | 1,757.50 |
| Remington & Vernick Engineers | Professional Services - General Counsel | 2000F023-14 | 24007450 | | 18,152.05 |
| Frenington a vernior Engineers | | | | | |
| Z-Tech Contracting LLC | General Contractor | L Pau Application 2 | 1 241117477 1 | | D/ 1/041 |
| Z-Tech Contracting, LLC | General Contractor | Pay Application 2 Total | 24007477 | \$ | 62,128.41 242,309.84 |