



**MEETING AGENDA  
MONDAY, MAY 12, 2025 5:00 P.M.**

Call to Order

Notice of Compliance with Open Public Meetings Act

Pledge of Allegiance

Roll Call of Commissioners

Public Comment

Report of Executive Director

**Resolutions/Consent Agenda**

- 38 – 2025      Approving Public Session Meeting Minutes of March 4, 2025
- 39 – 2025      Approving Payment of Bills List
- 40 - 2025      Awarding a Professional Services Contract to MAD Global Strategy for Public Information Services
- 41 - 2025      Authorizing an Amendment to a Professional Services Contract with Colliers Engineering for Additional DEP State Historic Preservation Design Related Work for Glenside Ave Park
- 42 – 2025      Authorizing an Amendment to a Professional Services Contract with DIGroup Architecture for Architectural Security Design for 3 additional Parks within the County of Union
- 43 - 2025      Authorizing an Amendment to a Shared Services Agreement with Union College for the Renovation and Expansion of a Physical Education Facility

Adjournment