

**PUBLIC NOTICE**

**UNION COUNTY IMPROVEMENT AUTHORITY  
REQUEST FOR BIDS  
FOR RENOVATION AND ADDITION OF THE UNION COLLEGE PHYSICAL  
EDUCATION CENTER PROJECT  
NOTICE OF POSTING OF ADDENDUM TO REQUEST FOR BIDS**

On June 16, 2025, the Union County Improvement Authority (the “Authority”) issued a Request for Bids (the “RFB”) soliciting Bids from qualified entities (“Bidder(s)”) for the FOR RENOVATION AND ADDITION OF THE UNION COLLEGE PHYSICAL EDUCATION CENTER PROJECT in the City of Cranford (the “City”). The property that is the subject of the RFB is located at 1033 Springfield Avenue and designated as Block 121, Lots 1,2.01,2.02,3,4, & 5 on official tax map of the City. Details concerning this procurement are set forth in the RFB which may be downloaded at no cost from the Authority’s website at <https://ucimprovementauthority.org/> prior to the Due Date for submission of Bids on or before **11:00 a.m.**, prevailing time, on **August 19, 2025**.

Requests for Information (“RFI”) regarding the RFB are to be submitted on Exhibit G-5 which is provided in the RFB and all RFI are to be sent directly to Dr. Bibi Taylor, Executive Director at [btaylorUCIA@ucnj.org](mailto:btaylorUCIA@ucnj.org); with copies to the Architect, Madelyn Pena at [mpena@digrouparchitecture.com](mailto:mpena@digrouparchitecture.com), and to the Construction Manager Troy Marzziotti at [tmarzziotti@mastconstruction.com](mailto:tmarzziotti@mastconstruction.com) by no later than **August 5, 2025 at 4:00 p.m.** No oral interpretations and responses will be made.

**Responses to RFI will be made by Addendum, which will be posted periodically on the Authority’s website at <https://ucimprovementauthority.org/>. The last Addendum to the RFB will be posted on August 8, 2025.**

**PLEASE TAKE NOTICE THAT** Bidders are responsible for regularly checking the Authority’s website for such Addendum. Bidders shall complete and submit the Acknowledgment of Addenda Form provided as Exhibit C-4 of the RFB regarding all Addendum, as part of the Bid submission.

**Dr. Bibi Taylor, Executive Director  
July 2, 2025**