



**MEETING AGENDA  
WEDNESDAY, NOVEMBER 12, 2025 5:00 P.M.**

Call to Order

Notice of Compliance with Open Public Meetings Act

Pledge of Allegiance

Roll Call of Commissioners

Public Comment

Report of Executive Director

**Resolutions/Consent Agenda**

- 65 – 2025      Approving Public Session Meeting Minutes of September 9, 2025
- 66 – 2025      Approving Payment of Bills List
- 67 - 2025      Approving the Annual Budget and Capital Budget for the Union County Improvement Authority: January 1, 2026 – December 31, 2026
- 68 - 2025      Authorizing an Agreement between the Authority and the County of Union for the Gerald B. Green Parking Garage Renovations
- 69 – 2025      Awarding a Professional Services Contract to Atlas Technical Consultants, Inc for Third Party Independent Testing and Inspection Services for the Gerald B. Green Plaza Roof, HVAC and Building Alterations
- 70 - 2025      Accepting Arbitrage Rebate Calculation for the County Guaranteed Revenue Bonds, Series 2010 (Union County Child Advocacy Center Project)

Adjournment