



**REGULAR MEETING AGENDA
TUESDAY, MAY 5, 2026 5:00 P.M.**

Call to Order

Notice of Compliance with Open Public Meetings Act

Pledge of Allegiance

Roll Call of Commissioners

Public Comment

Report of Executive Director

Resolutions/Consent Agenda

46 – 2026 Approving Public Session Meeting Minutes of April 7, 2026

47 - 2026 Approving Payment of Bills List

48 – 2026 Authorizing a Second Amendment to a Shared Services Agreement with Union College for the Renovation and Expansion of a Physical Education Facility

49 – 2026 Ratifying a Settlement Agreement and Amendment to the Lease Agreement between the Union County Improvement Authority and Dental Health Associates

Adjournment