



Resolution No. 52-2026
 Adoption Date June 9, 2026

Sufficiency of Funds Patsy Taylor
 Form and Legality Luis Rainone

RESOLUTION AWARDING A NOT TO EXCEED CONTRACT TO JCT SOLUTIONS FOR THE UNION COLLEGE PHYSICAL EDUCATION CENTER RENOVATION AND EXPANSION VIA THE UNION COUNTY COOPERATIVE PRICING FOR LOW VOLTAGE WIRING, TELEDATA AND SECURITY SYSTEMS

WHEREAS, pursuant to N.J.S.A. 40:37A-55(t) a county improvement authority is empowered to enter into any and all agreements or contracts, execute any and all instruments and do and perform any and all acts or things necessary, convenient or desirable for the purposes of the Authority or to carry out any power given in the County Improvement Authorities Law, N.J.S.A. 40:37A-44 et seq. (the “Act”), subject to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, pursuant to N.J.S.A. 40A:11-11(5), two or more contracting units may establish a Cooperative Pricing System for the provision and performance of goods and services and enter into a cooperative pricing agreement for its administration; and

WHEREAS, the Union County Cooperative (the “Cooperative”) has established a voluntary Cooperative Pricing System (the “System”) with other contracting units to effect substantial economies in the provision and performance of goods and services; and

WHEREAS, the Cooperative has certain products and services included in the System; and

WHEREAS, the Authority wishes to award a not to exceed contract to JCT Solutions to furnish and install the telecommunications cabling infrastructure for the Union County College PE Project under purchasing agreement UCCP #29-2025 for work organized into two coordinated scopes: an outside plant (OSP) fiber backbone serving the facility, and a building-wide low-voltage structured cabling system supporting voice, data, and fiber distribution to the work areas in an amount not to exceed \$3,685,921.61 and

Commissioner	Motion	Second	Yes/Aye	No	Abstain	Absent
David Barnett			X			
Jonathan Boguchwal	X		X			
Steve Hockaday		X	X			
Terri Riley Hudak						X
Andrea Mojica			X			
Ahmed Shehata			X			
Jenny Davis Toth			X			
Scott Huff, Vice Chairman			X			
Christopher Kolibas, Chairman			X			



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NOW, THEREFORE IT IS HEREBY RESOLVED BY THE MEMBERS OF THE UNION COUNTY IMPROVEMENT AUTHORITY AS FOLLOWS:

1. The Authority hereby awards a not to exceed contract to JCT Solutions under Union County COOP #29-2025 for the Union County Physical Education Center Renovation and Expansion in an amount not to exceed \$3,685,921.61.

2. The Authority hereby authorizes the Chairman or Executive Director to execute any purchase orders or documents that may be required to purchase the products from the System.