



Resolution No. 72-2026
Adoption Date Sept. 8, 2026

Sufficiency of Funds Bibi Taylor
Form and Legality Luis Raimone

RESOLUTION AMENDING CONTRACT TO JCT SOLUTIONS FOR THE UC GOVERNMENT COMPLEX AWARDED VIA THE UNION COUNTY COOPERATIVE PRICING FOR LOW VOLTAGE WIRING AND AUDIO VISUAL SYSTEM

WHEREAS, pursuant to N.J.S.A. 40:37A-55(t) a county improvement authority is empowered to enter into any and all agreements or contracts, execute any and all instruments and do and perform any and all acts or things necessary, convenient or desirable for the purposes of the Authority or to carry out any power given in the County Improvement Authorities Law, N.J.S.A. 40:37A-44 et seq. (the “Act”), subject to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq.; and

WHEREAS, pursuant to N.J.S.A. 40A:11-11(5), two or more contracting units may establish a Cooperative Pricing System for the provision and performance of goods and services and enter into a cooperative pricing agreement for its administration; and

WHEREAS, the Union County Cooperative (the “Cooperative”) has established a voluntary Cooperative Pricing System (the “System”) with other contracting units to effect substantial economies in the provision and performance of goods and services; and

WHEREAS, the Cooperative has certain products and services included in the System; and

WHEREAS, the Authority adopted Resolution 38-2024 on April 9, 2024 awarding a contract to JCT Solutions for the Union County Government Complex via the Union County Cooperative #24-2024 inclusive of Low Voltage Cabling and Audio Visual System in an amount not to exceed \$7,500,000.00; and

WHEREAS, the Authority wishes to increase the contract by \$2,354,558.75 for a new contract not to exceed \$9,854,558.75.

NOW, THEREFORE IT IS HEREBY RESOLVED BY THE MEMBERS OF THE UNION COUNTY IMPROVEMENT AUTHORITY AS FOLLOWS:

Commissioner	Motion	Second	Yes/Aye	No-Nay	Abstain	Absent
David Barnett						X
Jonathan Boguchwal			X			
Steve Hockaday			X			
Terri Riley Hudak			X			
Andrea Mojica		X	X			
Ahmed Shehata	X		X			
Jenny Davis Toth			X			
Scott Huff, Vice Chairman			X			
Christopher Kolibas, Chairman			X			



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1. The Authority hereby reduces the not to exceed value of Network and Security Camera System for the Lightning Brook Park Project from JCT Solutions under Union County COOP #24-2024 by \$2,354,558.75 for a new contract not to exceed \$9,854,558.75.

2. The Authority hereby authorizes the Chairman or Executive Director to execute any purchase orders or documents that may be required to purchase the products from the System.